Uzziah and the Fall of the North

CLASS Online: The Divided Kingdom P.3

Pastor John Fabarez – August 23, 2020

to the life of King Uzziah:
Biblical Text Regarding Uzziah:
The King Known by two Names: and
Called exclusively in 2 Kings 15
 Called prominently in 2 Chronicles 26 (probably to avoid confusion with another Azariah)
• Reigned for (including before and after solo rule)
 BC – 16 year old Uzziah established as co-regent with his Father Amaziah in Israel as a POW
• BC – Amaziah returns to Jerusalem disgraced, 15 years pass
BC – Beginning of Uzziah's Solo Reign
• BC – Uzziah Struck with Leprosy, Jotham's co-regency begins
• BC – Uzziah Dies
The of Uzziah
Uzziah came to power as a(years old)
Uzziah to the godly leadership of the Priest
God Uzziah's Efforts:
 He took back the Philistine cities of, and
He defeated the in the South
He captured the Red Sea port city of
He the ruined fortifications in
He up the agricultural systems
He the with shields of bronze

The	of Uzziah	
• The Text:		
and e in afte to him conse hono when house behol becau	Let when he was strong, he grew proud, to his destruction. For he was unfaithful entered the temple of the Lord to burn incense on the altar of incense. 17 But A let him, with eighty priests of the Lord who were men of valor, 18 and they withstood on, "It is not for you, Uzziah, to burn incense to the Lord, but for the priests, the son ecrated to burn incense. Go out of the sanctuary, for you have done wrong, and it for from the Lord God." 19 Then Uzziah was angry. Now he had a censer in his hand in he became angry with the priests, leprosy broke out on his forehead in the presence of the Lord, by the altar of incense. 20 And Azariah the chief priest and all the priestly, he was leprous in his forehead! And they rushed him out quickly, and he himself use the Lord had struck him. 21 And King Uzziah was a leper to the day of his death, in a separate house, for he was excluded from the house of the Lord. And Jotham his household, governing the people of the land.	Azariah the priest went d King Uzziah and said s of Aaron, who are will bring you no to burn incense, and ace of the priests in the ests looked at him, and if hurried to go out, , and being a leper
Why such	ch a reaction from the Priests and from God?	
•	could not burn like this, it was for the	
• Uzzi	iah did this in,, and	
	connected Uzziah's sin to the massive	in
Jerusale	em (also referenced in <i>Amos 1:1</i> and <i>Zechariah 14:5</i>)	
	an we learn from King Uzziah's Life?	
• 1	well isn't the same as well	
• 2	is not pleasing to God when it done	
• 3. G	iod hates the sin of and	
• 4. W	Ve need to God and his rules	
onah: C	Calling for Repentance in Nineveh	
Date: ~		
	npire of needed to hear the truth about	!
	· onah to, the city of archenemy of Israe	
	away to (maybe in Spain?) to avoid preaching in	
	a to bring Jonah back to preach	
	NOT want the Assyrians to, because God would	! (<i>4:1-3</i>)
	ve learn from the Prophet Jonah?	•
	eed to people enough to share the	
	matters more than the	
	is willing to embrace extremely sinners who	(Hebrews 7:25)
	s focus was not only on winning, but on winning the _	

Amos and Hosea: Calling for Repentance in the North

• The Prophet	
• Date: ~ BC	
 Amos speaks about the 	e God was bringing on Israel's
Amos Israel	for
• their po	oor Israelites (4:1; 8:4-6)
• Doing (5:21-24)	activities to impress God, while living lives on the side
• Amos offers God's	for the people who " the Lord" (5:6)
 Amos promises the ter 	rible " of the Lord" where Israel will be
The Prophet	
• Date:BC	
God called of Israel were	to marry a (Gomer) to illustrate how the people on God (1:2)
• Gomer leaves Hosea a	nd he () her out of slavery (3:1-5)
 Also, this book highlig back, out of their 	hts how God his people enough to them (12:6; 14:4)
What can we learn from A	mos and Hosea?
• 1. God cares about the	e of our lives, especially when we
• 2. God is	for the and of his people
Assyria and the F	all of the North
After the House of	(5 Kings, years, BC), Shallum rose up hariah and began to reign (39th year of Uzziah's reign)
Years of	_(752-722 BC)
• Kings / Diffe	rent Dynasties / Multiple
•	2 Kings 15:13-15
•	2 Kings 15:16-22
•	2 Kings 15:23-26
•	2 Kings 15:27-31
•	2 Kings 15:30; 17:1-41
Multiple Assyrian Cam	paigns in the North (///

	and	of the Ki	ngdom of Isra	el (in 722 BC)
The	e as fulfillment of	()	
•	The And this occurred because the people of Is them up out of the land of Egypt from under the walked in the customs of the nations whom the the kings of Israel had practiced. Phand the pewere not right. They built for themselves high up for themselves pillars and Asherim on every offerings on all the high places, as the nations of things, provoking the Lord to anger, 12 and the this." 13 Yet the Lord warned Israel and Judal ways and keep my commandments and my state and that I sent to you by my servants the prophefathers had been, who did not believe in the Lord made with their fathers and the warnings that he followed the nations that were around them, condo like them. 16 And they abandoned all the continuages of two calves; and they made an Asherathey burned their sons and their daughters as a cevil in the sight of the Lord, provoking him to all removed them out of his sight. None was left.	e hand of Pharaoh king Lord drove out before ople of Israel did secuplaces in all their town whigh hill and under evided whom the Lord carriers served idols, of whice the by every prophet are tutes, in accordance who had been an accordance who had been their God. 15 They was a gave them. They were procerning whom the Lordan and worshiped all the offerings and used divinger. 18 Therefore the	g of Egypt, and had the people of Israe retly against the Los, from watchtower ery green tree, 11 aried away before this the Lord had said ad every seer, saying the all the Law that I ld not listen, but we despised his statute at after false idols are host of heaven a mation and omens are Lord was very and	I feared other gods 8 and lel, and in the customs that lel, and in the customs that to fortified city. 10 They seemed there they made lem. And they did wicked let to them, "You shall not doing, "Turn from your evilocommanded your fathers, were stubborn, as their less and his covenant that he lend became false, and they do them that they should no made for themselves metalled and sold themselves to do
Wh	nat can we learn from the Fall of the		--	
		latina la como de	ta a a da a a	hoforo himsolf
•	1. God hates when his people	nim by ser	ving other	before fillingen
	 God hates when his people God keeps his promises of 			
•	2. God keeps his promises of	and		(2 Peter 3:8-10)
• sai	2. God keeps his promises of	and		(2 Peter 3:8-10)
• sai The	2. God keeps his promises of ah and Micah: Calling e Prophet	g for Repe		(2 Peter 3:8-10)
• sai The	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contempore)	andand g for Repe ary with Isaiah)	ntance ii	(2 Peter 3:8-10) n the South
Sai The	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contempora preached in the South was	andand g for Repe ary with Isaiah) while the	ntance in	(2 Peter 3:8-10) n the South
The	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contempore preached in the South of the warned the people to	andand g for Repe ary with Isaiah) while the o stop taking adv	ntance in fell to the antage of the	(2 Peter 3:8-10) n the South people (3:1-3
The	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contempora preached in the South will He warned the people to If the people God, they will	andand g for Repe ary with Isaiah) while the o stop taking adv	ntance in fell to the antage of the	(2 Peter 3:8-10) n the South people (3:1-3
The .	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contempora preached in the South was read the people to get the people god, they will the Prophet	and and g for Repe ary with Isaiah) while the o stop taking adv begin to	ntance in fell to the antage of the	(2 Peter 3:8-10) n the South people (3:1-3 (6:6-8)
The .	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contempora preached in the South of the warned the people to lift the people God, they will be Prophet Date: BC (Contemporal BC (Contemporal Contemporal BC)	and and g for Repe ary with Isaiah) while the o stop taking adv begin to ry with Micah; Kin	ntance in fell to the antage of the	(2 Peter 3:8-10) n the South people (3:1-3 (6:6-8) naz, Hezekiah)
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The	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contemporation of the South of the Warned the people to the people God, they will be Prophet Date: BC (Contemporation of the South of the people God, they will be Prophet Date: BC (Contemporation of the South of the people will god promises that the people will god promises judgment to	and and g for Repe ary with Isaiah) while the o stop taking adv begin to ry with Micah; Kin to Isaia the	ntance in fell to the antage of the ah's words (6:8 (1-23)	(2 Peter 3:8-10) n the South people (3:1-3 (6:6-8) naz, Hezekiah)
The	2. God keeps his promises of ah and Micah: Calling e Prophet Date: BC (Contemporation of the South of the Warned the people to the people God, they will be Prophet Date: BC (Contemporation of the South of the people God, they will be Prophet Date: BC (Contemporation of the South of the people will god promises that the people will god promises the people will god promises that the people will god promises the peop	and and and and and ary with Isaiah) while the as stop taking advection begin to ry with Micah; Kir to Isaia the that God had	ntance in fell to the ngs Jotham, Alah's words (6:8 (1-23) d in store for Is	(2 Peter 3:8-10) The South people (3:1-3 (6:6-8) haz, Hezekiah) rael and the nations